



Turlock Garden Club  
**SCHOLARSHIP PROGRAM  
APPLICATION GUIDELINES**  
Application for Academic Year 2024-2025  
**Submission Deadline: February 1st to March 15th, 2025**  
(Postmarked no later than March 15th, 2025)

**AWARD:**

Up to \$1,000 scholarships will be awarded to high school graduating seniors and full-time college students who will be enrolling in the 2025-2026 college academic year. Scholarship winners will be notified and awards made no later than June 1, 2025.

**STUDENT ELIGIBILITY:**

To be eligible for the Turlock Garden Club scholarship, the student shall:

- Be a high school graduating senior or a full-time college student
- Be a student of Turlock, Pitman, Denair, Hughson, Hilmar High Schools, Turlock Christian School, or a Homeschooled student. Other applicants may also be considered.
- Have maintained at least a 3.0 GPA for the two most recent semesters.
- Be majoring in anything related to **AGRICULTURE** such as:
  - Agronomy
  - Agriculture Education
  - Forestry
  - Botany
  - Earth/Environmental Sciences
  - Landscape Design
  - Horticulture
  - Floraculture
  - Plant Pathology/Science
  - Land Managementor other related subjects

**YOU MUST USE THE TURLOCK GARDEN CLUB APPLICATION FORM AND PROCEDURE.**

**APPLICATION PROCEDURE:**

Applications can be obtained from your high school counselor or download from [www.turlockgardenclub.com](http://www.turlockgardenclub.com)

The following documents must be submitted:

- Turlock Garden Club Student Application (One page)
- Supplemental Application (Two pages. You may type or handwrite (legibly) your answers on up to two single spaced pages. (Two sides of one page or one side of two pages). Please answer each segment separately.
- Supplemental Application includes:
  - a. Education Goals, including area of study and degree or certification sought.
  - b. Employment Objective following completion of education.
  - c. Activities, including current employment, honors, organizations, and any volunteering activities. Include activities that relate to your career goals as well as any other volunteering activities (community, youth, school, church, etc.).
- Official sealed transcripts of the most recent two semesters.
- Sealed letter from your personal reference.

**Do not submit anything except the required items. Anything extra will be purged from the application package prior to review by the committee.**

**APPLICATION STUDENT CHECKLIST**

- Turlock Garden Club Student Application Form (One page)
- Supplemental Application: (Two pages) including:
  - Education Goals
  - Employment Objective
  - Activities
- Official Sealed Transcript
- Sealed letter from your personal reference

**SUBMITTING APPLICATION:**

1. Mail the completed application package (*application, supplemental application, transcripts, and personal reference letter*) in one large envelope.
2. Provide for the proper postage.
3. Do not place the documents in any page protectors or binder. Do not staple the pages.
4. Application must be postmarked no later than March 15, 2025
5. Do not send the application by registered mail. The Scholarship Chairperson will notify you by e-mail when your application has been received. If you do not receive notification after you deem sufficient time for mail delivery, please contact the Scholarship Chairman via e-mail.
6. Mail the application to:

**Turlock Garden Club Scholarship Chairman  
PO Box 355, Turlock, CA 95381-0355**

**If you have any questions please contact the chairman at: [simscyndi@gmail.com](mailto:simscyndi@gmail.com)**

**STUDENT APPLICATION**

Name in full: \_\_\_\_\_

Home (legal) address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Home phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

College \_\_\_\_\_ Projected Degree Completion \_\_\_\_\_

High School: \_\_\_\_\_ Graduation date \_\_\_\_\_

Where do you plan to go to school next year? \_\_\_\_\_

Occupational objective after graduation: \_\_\_\_\_

Major: \_\_\_\_\_ Minor (if applicable) \_\_\_\_\_

How did you find out about the Turlock Garden Club Scholarship?  
\_\_\_\_\_  
\_\_\_\_\_

**Personal Reference:** The committee may contact this reference for more information. The best reference is an adult who is familiar with your education/career goals. Do not give a family member as a reference.

Name: \_\_\_\_\_

Job Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

*I hereby certify that the information presented in this application packet is accurate to the best of my knowledge. I understand that information provided to the Committee will be held in confidence and will be used solely for the purposes of this award. In the event I am chosen as a recipient, I authorize The Turlock Garden Club to release photos and information for publicity purposes.*

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_